

Code, Coding and Coded Perspectives

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Abstract

McLuhan (1962) argued that ways of thought are a function of the technologies used to communicate ideas. Together Eisenstein (1980) and Crosby (1997) would argue the ability to reproduce precise tables of numbers and diagrams enabled the scientific revolution. All three works focus on print.

Code will prove as significant as print. Code is a terse, simple, explicit description of action and interaction. Code describes the complex and quantitative in a more illustrative manner than static print. This would arguably encourage quantitative thought.

Conversely, faith in information resulting from the nature of print may be diluted by the experience of code. Printed materials are stable, reliable, and tend to improve in future additions. Web sites are dynamic, and thus unstable. Code requires regular upgrades and maintenance.

Building on computer science I consider code (as opposed to the Web, an instantiation of code) as a new technology of communication. Using the historical and sociological analyses of others, which have examined the results of print on perspectives and society, I offer four scenarios for the results of code. The four scenarios focus on the results of code on quantitative thought: the divergence of scientific perspective with popular reasoning resulting in reduced innovation; a broad-based popular explosion in innovation expanding the basis of reasoning; cypto-anarchy with those empowered by science corrupted with the power; and a loss of certainty of information with a return to tribalism. The last suggests a new era of ignorance, a moment in modern Dark Ages -- in that an excess of the light of information causes blindness as effectively as its absence.

1.0 Introduction

I begin with a discussion of code and its primary types: embedded, source, binary and interpreted. I then consider three measures in which code is fundamentally different than print. In particular I speak of the trust inherent in connectivity, the organizational difficulties of information, and the problem of archiving information that may change rapidly. Following each of these explanations I offer my own hypotheses about how code and ubiquitous digital media might alter society and the sensibilities of its participants.

Then briefly describe my perception of the work of others on which I hope to build. In particular I focus on descriptions of aural cultures, cultures that exist before the introduction of alphabets. I also discuss some of the hypotheses about the nature of print and the resulting influences on the societies and perspectives of its users.

In each case I find that the outcome appears to be framed by the technology. While not an advocate of radical technological determinism I do move forward with an inherent assumption that the technology and society form each other in dance of a million steps. I then argue that social and legal norms currently

under construction could lead to one outcome or another: a populace treating the technical as mystical or a populace deeply immersed in the control of their own lives.

Here I discuss the implications of regulatory regimes and network design for an Internet that concentrates control of speech: open code and open information vs. closed code and closed information. Open information and code encourages participation and examination just as open processes encourage participation and examination. Closed code and data discourage participation and examination. My core thesis is that code is speech, process and action. The regulation of code as speech, process and action will predispose certain responses to code, and thus to the medium which will increase frame our lives.

In order to best explain this argument I begin with an explanation of code.

2.0 Code: The Open and Shut Cases

2.1 What is Code

Code comes in several forms. There are a few basic points that are the core of the following discussion. First, source code communicates ideas by its nature, in the manner of mathematics or legal code. Second, binary code is not readable and is arguably more like a machine. Binary code can be disassembled or reverse engineered into source code but this is a difficult, tedious, and uncertain process.

Notice that I use the word open because of the economic connotations of free. The Free Software Foundation notes that the interest of the Foundation and free software in general is "free as in speech not free as in beer". But there is quite a bit that is free as in beer now on the Internet and thus this weaknesses of the language can cause essential confusion.

So code has few basic forms: source (or high level), interpreted, assembly, and executable or binary.

At the lowest level there is binary code, which machines read. Machine code is specific particular hardware and operating system. This is the type of code which users always receive when purchasing proprietary software. It cannot be read by humans.

The difficulty of reading binary code is reflect in the expense recently required in order to ensure that all code was Y2K compliant. Had source code been available a simple search and replace would have been adequate to examine the code. Not unlike the search and replace to which we are all accustomed from the use of word processors. Yet because the source code no longer remained tedious and expensive reverse engineering was necessary to update the code.

Here is an example of executable code to add two numbers:

```
0010 0000 0000 0100
0001 0000 0000 0101
0011 0000 0000 0110
0111 0000 0000 0001
0000 0000 0101 0011
1111 1111 1110 1001
0000 0000 0000 0000
```

High level code may be translated to an interim form, which is called assembly. Assembly is a low level language, in contrast to high level languages. Assembly is human-readable commands in the order in which they are implemented, for example move a previously stored number from one register to another so that the number can be loaded into the arithmetic logic unit to be added. Early on source code was written in machine or assembly language. Source code is tailed, and simple instructions, such as "a-b", would require multiple statements and explicit calls to register locations and other hardware adduces. An assembly program to add two numbers looks like this:

ORG 0	the program begins at location 0
LDA A	first number is at location A
ADD B	add number from location B
STA C	store the result in location C
HLT	stop computer
DEC 01	first number is 1 in base ten (e.g. decimal)
DEC 02	first number is 2 in base ten (e.g. decimal)
DEC 0	sum stored in location C
END	end of program

See (Mano, 1982) for further explanation of these examples and the interaction of computer hardware and software in general.

So in this case the information can be read it is simply more difficult. Grace Hopper's invention of compilers freed humans from writing in assembly. Compilers enable the creation of high-level code. High level code can be compiled into source code. The following is the same as the above (adding two numbers) in source code:

```
#include <stdio.h>

main()
{
int a,b;
a=1;
b=2;
printf("%i\n", a+b);
}
```

As an alternative to compiled code, high-level code may be interpreted into a lower level form and then executed on a virtual machine. Interpreted code is compiled every time it is run. LISP and Java are interpreted languages. These programs are in a sense compiled half-way. That is the programs are compiled to a form that is not very human readable but is made to run on an interpreter which interprets

the code for a particular machine. However, interpreted languages are similar to compiled languages.

Scripting languages such as Perl and Javascript are also interpreted. However, scripting languages are interpreted every time they are run, as opposed to being interpreted once and run many times. This means that scripting languages inherently offer human readable source.

The notable thing about source code is that it can be read. It can be trivially altered. While code becomes more complex and requires specialization to read it (and I might add the same is true of Coleman's Foundations of Social Theory) this has the conditions of printed text.

Source code has the following properties:

- readable
- can be analyzed
- can be altered
- portable¹

Object code has the following properties:

- not human readable
- cannot be easily analyzed
- machine specific

Thus there are multiple forms of code. Code distributed in different forms has different characteristics in terms of being examined and altered by the users. I consider scripting languages as a category of source available and high level interpreted languages as object.

2.1 Broadcast vs Broadband

The design characteristics of the Internet which have consistently been argued to support democratic pluralism are content neutrality, ability to create as well as consume content, and synchronous information flow. These are all part of what is referred to as the 'end-to-end' argument. Basically the end-to-end argument refers to the ability to innovate. All two people need is compatible software on each of their machines; the network will connect them regardless of innovative or radical the software is (or how clunky and awful).

Content neutrality refers to the ideal that information is transmitted through the network regardless of the contents of the packet. This means that owners of specific content could not, traditionally, preference their content over the contents of others. Think of bits as water and the information flow as water flow. There are a few ways to make sure that water is transmitted to a particular location. One, build very fat pipes and send as much as can possibly be desired. This so-called fat pipe strategy has been the Internet practice up to the late nineties. Two, put meters on the water and decrease demand. This is the strategy of the various quality of service proposals (e.g. Clark, 1996; Varian, 1995). The third alternative is to have a slow normal flow and allow privileged areas to build tanks. This is the Akamai approach.

The ability to speak as well as listen is critical to maintain the oft-heralded democratic implications of the Internet. The ability to be heard is being undermined in at least two ways. First, the creation of a bundle of property rights for content producers which prevents derivative works or criticism. ICANN and the expansion of trademark and copyright interests by the Congress (Samuelson, 1999) are effective legal mechanisms for silencing criticism. Particularly the Digital Millennium Copyright Act (DMCA) is undermining innovation by prohibiting individuals to reverse engineer software.

Second, the marketization of the control of information flow. The Internet creates an affordable

mechanism for distributing content. Yet the network can be engineered so that the only method for widespread distribution requires contracts with the holders of selected caches and the only methods for discovery requires payment for selected search engines. Engineering the network in this manner would remove the advantage of cheap distribution.

Synchronous information flow is the assumption that people talk as much as they listen. Synchronous information flow means that my machine can send as much as it receives in a standard connection to the 'net. 56.6k means 56.6k either way, upload or download. Next generation broadband technologies are altering that assumption. Next generation broadband networks presume that home users are always clients and never servers. Next generation networks can be built so that independent ISPs have additional hurdles to reach clients and wireless users receive only information selected by the marketer of connectivity, so that content is determined by conduit.

The interconnection of networks requires open standards, open protocols, and open implementations of the code that implement these standards and protocols. The ability to interconnect requires the traditional ability to reverse engineer. The ability to innovate requires understanding the system in which you would innovate and being able to alter it.

Innovation on the Internet has been far slower than popular reports might suggest. The Internet was not invented in 1994, or even 1990. Rather the Internet was slowly built on increasingly available and useful services from the seventies. Reliability is associated with incremental as well as incredible innovations.

In a previous section I identified regulatory trends in the creation of property rights which would tend to create segregated, isolated networks with limited capacity for innovation, and the ability for centralized parties to select information.

In this section I will discuss a few somewhat more technical trends which would tend to create broadcast-style networks. In broadcast networks innovation at the endpoints is limited or discouraged, content can be selected or advantaged by network owners, and users are expected to be passive listeners.

The dominant high bandwidth to the home technologies are digital subscriber line, cable Ethernet and wireless.

Digital subscriber line technologies enable broadband speeds over telephone wires. DSL technologies provide an order of magnitude lower speed than cable technologies because the two telephone wires are a twisted pair of wires. Thus, while telephone technologies may continue to increase data-rates the co-axial cable has a fundamental physical advantage in terms of the interaction of the currents in the two wires, so that cable will always be ahead of twisted pair.

Conversely, DSL and other twisted pair technologies give each individual his or her own line. Thus the higher bandwidth provide over co-ax is shared by multiple households for the last mile. The lower overall bandwidth provided by DSL may be higher than the cable bandwidth to a particular home depending on the intensity of the neighbors use of Internet services.

Wireless comes in many forms, some of which is wireless to satellite and some of which provides a short point-to-point connection from the home to a nearby fiber. Wireless has the advantage of mobility, and it removes the need to rewire a home or office.

For a detailed discussion of access technologies see the May issue of **info** by Camden Publishing which has a series of articles written for the layperson on access technologies.

Phone lines are being moved to the next generation with asynchronous digital line technologies, known as xDSL. DSL is of interest for several reasons.

First, consider the arguments against open access -- arguments that say monopoly return best invite

investment. Phone company rollouts of DSLs are closely correlated with rollouts of cable modems. Cable modems are closely associated with availability of direct broadcast satellite services. In fact, DSL equivalent technology was available from ISPs by using the clean copper provided for alarm circuits. When the purchase of alarm circuits for cheap data transmission was noted by the phone companies the response was to stop offering new alarm circuits.

DSL is not of interest to phone companies because it systematically undermines the profitable data business of T1 and T3 lines. Expensive guaranteed bandwidth for the small office and home office has been a cash cow to local exchange carriers.

The first point of interest is that competition increases roll-out. The second point is that DSL technologies are often asynchronous. DSL technologies expect the user to listen rather than speak. DSL services do not support home servers. However, DSL contracts do not uniformly prevent the user from setting up his or her own server. DSL offers open access. DSL is not bundled with content.

DSL technologies threaten the Internet assumption that all can speak equally, as well as listening.

Wireless systems may be built in a manner which enables and presumes fully synchronous information flows. Point to point microwave networks are an example of this type of architecture, as is cellular.

Wireless systems may be built with the assumption that the greater bandwidth is downstream. That is, with the assumption that the user is a listener. This is obviously most common with wireless systems that depend on satellite downlinks since low back channel bandwidth allows for lower power and cheaper home equipment.

Yet the most considerable threat to the end-to-end argument comes from that ubiquitous acronym: WAP. The Wireless Access Protocol is not HTML compliant. WAP interacts with WML (Wireless Markup Language) as opposed to HTML. WML of course addresses the low bandwidth and limited screen space issues with wireless. (Cover, 2000). However, WAP does more than that. The WML rewrites simple HTML so even the most basic tags (e.g. a link, a page break) no longer mean the same thing in WAP as in HTML.

All intelligence in WAP is built into the gateway, as opposed to the endpoint. Given the relative intelligence required in a machine to host a browser and that available in a Visor or Pilot, this is unnecessary. It is, in fact, more than unnecessary. It is a fundamental rewrite of the network protocols which ends the end-to-end argument. The distinction between the style of acknowledgments and encryption choices would seem rather obscure until one notes that these are all based on one fundamental design assumption -- that the WAP user connects to a pre-determined gateway and the gateway defines these services. The services provided at the gateway include content selection and portal provision.

Note concurrent with the development of WAP, IETF is developing protocols to enable transactions over wireless networks. However, the IETF assumes some processing capacity in the wireless receiver and there the ability to change providers. IETF is placing a premium on interoperability and flexibility. Note that the IETF proposals and the WAP proposals are not interoperable.

Imagine if you had to buy a new computer to change ISPs, or to select a new portal or home page. This is the choice offered the user by WAP.

The differences between Ethernet and cable Ethernet connection are primarily contractual and regulatory in nature. A core policy difference is the (lack of) open access requirements. However, it is also worth mentioning that many providers of cable Ethernet contractually prohibit users from setting up servers.

In terms of contractual requirements that users not set up servers this is interesting for three reasons. One, it forbids the user from using certain technologies which require that your machine serve others as

well as being a client itself. Possibly prohibited are highly distributed computing applications, of which the SETI program is the best known. Similarly this prohibition in theory covers the use of Napster and its many clones and derivative (e.g. Gnutella).

Second this is of interest because it illustrates an asynchronous assumption. Recall that the ability to speak as well as to be heard are fundamental elements of the nineties Internet. The requirement that home Internet users do not have servers underlies all the business calculations that determine how much capacity is necessary and where.

Third, and most importantly, this means that the cable Ethernet provider does not support home servers. The expansion of this common shared bus high-, bandwidth network topology to the home should mean that all users could provide simple servers. That is, everyone could be a publisher on the Internet on equal terms as in the days when Usenet dominated dialogue. Combined with a domain name system hostile to small users and free speech, this lack of technical support is particularly damning. Will it prove true that support for home servers is the analog of literacy for the printing press - so that those cultures which optimize for the exchange of ideas in this generation will dominate in the next?

Ethernet as implemented in cable networks is quite capable of supporting multiple providers and supporting servers. However, some of the networks are being built in a manner as to pre-empt open access. Open access is a traditional requirement of owners of conduit so that all may speak on equal terms. The new terms of connection are an example of propertization -- that those who own fast conduits own the data and eyeballs of those they connect.

Just as with DSL, the baseline assumption in the construction and contracts of cable Ethernet is that home users as to be entertained and not heard.

Caching is the 'store' part of the store and forward network. That is, as packets and information is routed temporary copies are made in various servers across the network. Each server chooses which bits to keep and which bits to dispose of. When a later request is made for a set of bits, for example for a Web page recently viewed, the server may choose to provide the local copy rather than sending the request across the network. (A cache is distinguished from a mirror because a mirror is a discrete site with a different name.)

There are several levels of this storage across the network. There are caches at the point where the local area network and the wide area network connect. There is a cache on each individual hard drive. There is a cache where the wide area network meets the Internet.

Caching choices have traditionally been driven by research on networks. Of course, some research suggest that the fact that the research is done on the networks of research institutions may be misleading, because researchers use the Internet varies somewhat from the average surfer's (Manley & Seltzer., 1997). Yet the practice of caching in the networks of the nineties has been to minimize transmission and optimize network performance.

The practice of optimizing network performance as driven by user desires for content has been altered with the entrance of Akamai into the market. Dave Clark is fond of saying, "The Internet routes packets and Akamai figures out how to route the money". Akamai provides caching a strategically chosen network points in order to provide higher quality network service for those who pay for space at the cache. Thus information provided by rich backers can be provided quickly, and made universally available, while speech from random individuals, non-profits, and NGO's other than corporations can be slowed.

Propertization is the expansion of property rights. Thus caching is not an expansion of property rights. There has never been regulation of caching, only the social norms that assume that caches are designed to optimize network performance. Thus while this change in the virtual landscape is not propertization it nonetheless alters the fundamental assumption of content-neutrality of routing on the Internet.

Open access refers to the requirement that owners of networks (conduit) must resell the conduit at reasonable rates to allow competition, particularly for value-added services. The current regulatory arguments suggest that companies will not invest in bringing high bandwidth services to the home. In this brief section I introduce the argument that the rollout of broadband services are a result of competitive forces and that the absence of open access regulation violates the fundamental tenet of telecommunications - interconnection.

Consider for a moment the developments that have driven cable Ethernet and high-speed phone line (xDSL) services. The following discussion (a longer exposition of this perspective is available from McAdams, 2000) illustrates the economic forces which have driven the expansion of high-speed services to the home.

Initially there was stasis, with no line of business threatening another. Packet-switched enabled convergence as early as 1980 but there was no driving business need for companies to abandon their cash cows. However the creation of direct broadcast satellite threatened the income flow of the owners of the cable infrastructure.

Competition with direct broadcast satellite companies forced cable companies to upgrade services and networks. Cable companies with upgraded networks were able to offer high-speed network connections. This created direct competition with the small office and home office markets which were purchasing T1 and t3 frame relay services at an order of magnitude greater cost. Before this competition existed there was no reason for the phone companies - incumbent or new competitive entrants - to roll out a service that would have the primary result of gutting the companies' profit margins in the data market.

The clearest exposition of the reasons for interconnection can be found in the work of the Berkeley Round Table (Bar, Cohen, Cowhey, DeLong, Kleeman & Zysman, 1991).

3.0 Code as Speech & Product

Is code a machine or speech? Should code be patented like a machine or subject to copyright like text? Previous work has focused on the ethical implications of code (e.g. Kling, 1996; Johnson & Nissenbaum, 1995), a specific regulatory approach (e.g. Rice; DiBona Ockman & Stone, 1999), industry practices (e.g. Baldwin & Clark, 1999; Shapiro & Varian), or potential regulatory regimes for intellectual property as a whole in the digital (National Academy of Sciences, 2000).

The most clear proponent of code as speech can be found in the ruling of *Bernstein v. US Dept. of Justice*,¹¹ and *Karn v. US Dept. of State*. In *Bernstien v US DoJ* and *Karn v US DoS* the Courts ruled that encryption technology was indeed speech. Conversely in the *DeCSS* case the judge has ruled that code which decrypts is not speech.

The two technologies, general encryption and music encryption, are governed by two very different sets of laws. Encryption is licensed by the Federal Government as a munitions under the International International Traffic in Arms Regulations (ITAR) and subsequent Export Administration Regulations (EAR). The ITAR regulates encryption as munition and argues that encryption code is technical data that should be exported only with Federal approval. "Technical data" is defined separately and in relation to defense articles²² in the ITAR.³³ Technical data is generally information "which is required for the design development, production, manufacture, assembly, operation, repair, testing, maintenance or modification of defense articles."⁴⁴ Thus for the purposes of national defense ITAR has been judged by multiple courts (although the Court dissents from these findings in *Junger v. Daley*) to be speech.

The second case is one where the defendant examined closed code and changed the marketing conditions. In this case, DVD players were linked to a hardware/software configuration. In order to view DVD movies using the operating system Linux the defendant had to reverse engineer the content

scrambling system (CSS). This means that the defendant took binary code, observed the actions of the binary code, and deduced the actions which were necessary to mimic those actions so that the content scrambling system would be by-passed, thus allowing users of Linux to view DVD movies on the CD players. Thus the name, DeCSS.

In this case the judge found that the decryption code was not speech. In fact the judge found that the claims of reverse-engineering for competitive purposes was nothing more than a thin veil on the criminal action of theft of movies. Note that there were never claims that DeCSS was intended for piracy or that the author or distributors of the code were interested in profiting from the code in terms of illegal copying of intellectual property. In fact in the related case *Universal City Studios v. 2600 Magazine* on the practice of simply posting the code. Universal noted that there had not been a single case of piracy and argued that the existence of piracy was not the critical point - rather the potential of the existence was the issue. (EFF, 2000)

Notice these are two cases with extremely similar code: encryption code being the issue. This is not surprising considering of all purposes cryptographic code is the most explicitly concerned with the control of information. In one case subverting corporate control was determined to be action (theft). In another case potentially subverting state control was judged speech.

Of course the distinctions between speech and action are not always clear even in the idealized world of verbiage. Sexual harassment is the most commonly (mis)used example; however threats or the planning of criminal activity are both seen as actions by the law. In addition, white collar crime consists often entirely of speech -- the exchange of insider information, discussion of prices, etc. Yet the distinction between product and speech is clear. In the case of professional services the distinction with mechanical products in terms of liability. Yet professional services can be products and action/speech simultaneously.

The theory of speech as act is most clear in the case of malicious code. In this case by malicious code I mean code intended to do harm. A most recent case of malicious code as of the date of this paper is the "Love Bug". A virus was linked to an email. The virus wiped out a particular type of graphics files. For most users this was simply an annoyance. For Web developers it was extremely destructive.

Code may be speech and action simultaneously. The case of burning a draft card and the case of releasing code are examples of actions that may be predominantly symbolic. Codes is very different things and simultaneously subject to vastly differing legal perspectives. These cases are truly the tip of an iceberg, yet due to the fairly parallel nature of the cases and the opposition of the findings they may be exemplars.

Computer code is complex and nearly as complex is the legal code controlling its distribution. Currently the protection of the various levels of code is complex. Code can be subject to copyright, as with the GPL (Stallman, 1984). Code can be the subject of trade secrets, as with the claims that Microsoft is making against Slashdot. Code can be subject to patent. Each of these protections has strengths and weaknesses, but implicit in my discussion is the support for some form of traditional copyright as the optimal protection for code (Syme, 2000).

Code is the written word. Code is subject to copyright based on the level of liability applied (Samuleson, 1990). In terms of liability code published is treated as publishers rather than producers of machinery and are thus subject to lower levels of liability.

Code is treated as service, which can be licensed. In particular the UCITA would allow the producers of software to share the same very low levels of liability with customer professional services. This would assume that mass-produced code was actually customer-produced software and make no distinction.

Code is subject to trade secret. Microsoft is using a combination of contract law and trade secret claims to prevent the publication of its implementation of Kerberos. Kerberos is an open standard; the most

commonly used open standard to manage passwords. Usually when you receive a respond to the submission of a password, you have interacted with Kerberos.

To understand the importance of viewing code a note on Microsoft business practices are in order. Microsoft has a business practice called "embrace and extend" which is commonly referred to as "embrace, extend, and extinguish", by those who have been so embraced. Microsoft "embraces" a standard by implementing it and ensuring compatibility with Windows. Microsoft then "extends" the standard so it is not compatible with any but Microsoft products. Since Linux is making headway in the server market, making a cornerstone on network security inoperable with would leverage Microsoft's monopoly on the desktop to extend the hold to the server.

Kerberos would be an ideal standard to embrace, extend, and extinguish. The current Microsoft policy was to is to allow individuals to look at source code on the Web on the condition that the user views and accepts contract prohibiting discussion or any public exposure of the code. This could in practice prohibit open code proponents from making implementations interoperable with the new 'extended' Kerberos.

A reader of Slashdot.org, a community of open code developers and proponents, crafted a small program so that anyone using the program would need not agree with the license to view the code. In fact, anyone could click on the link provided and never see the license. Using this license by-pass, another reader of Slashdot posted the Kerberos code. Microsoft sued Slashdot on the basis that Slashdot was exposing a trade secret.

Code can be subject to patent. In particular algorithms can be subject of patents. Algorithms are widely seen as ideas in the scientific environment, even among those who own or are pursuing patents (O'Reilly, 2000). It is seen as a necessary practice required by bad law and worse business practice. Software patents have been the subject of much derision because the patent does not cover a particular implementation of the idea, that is a particular coding of an idea is not covered but rather the concept itself. This is a claim is in opposition to the written law of patents but is widely shared among scholars (e.g., League for Programming Freedom, 1992; Garfinkel 1994).

The old forms of property were defined as trade secrets, patents, and copyrights. Intellectual property law is almost as varied and confused as real property law, yet there are a few clear issues. The primary threads of intellectual property law are trademark, patent, copyright, and trade secrets.

Trademark law was originally established to allow businesses to distinguish themselves and prevent customer confusion (Johnson & Nissenbaum, 1995). Trademark law was applicable when one company presented itself in such a way as to be confused with another. Trademark law has not been actionable in cases where businesses with similar names were separated by lines of business or geography.

The rights of trademark holders are being radically expanded on the Internet with applications of trademark law not only to businesses but also union organizing drives (Historic Williamsburg), artistic endeavors (etoys) and political speech (gwbush).

Trademark holders are being given rights over speech critical of their commercial practices.

A trademark is a valuable piece of intellectual property. Before the domain name battles trademarks existed for the purpose of differentiating products. Now propertization has expanded the property rights of trademark holders by redefining the balance between trademark rights and speech rights.

The tendency for code to be action does not diminish its potential as speech. However, manufactured products and services for hire are not speech. Code can be a product as well as speech.

	Open source/free licenses	UCITA and proprietary licenses	Copyright	Patents	Trade Secrets	Open domain
Code as product or functional invention			Depends -- is it a creative work?	—	—	
Code as professional service		—				
Code as embodied speech	—		—		—	
Ungoverned code						—

Correspondence between models of software and forms of legal protection.

The previous table (copied from Syme, 2000) offers a view of the three rubrics under which code might be considered: speech, action/professional service or product.

4.0 Reliability At Issue

Traditional machines may be made more complicated as more simple designs are tested. For example, the levels of heat in today's engines is far higher than the level of heat in the less efficient engines at the middle of the last century. Engines perform under more stringent conditions yet are also more reliable. Thus the engines of today are more robust as well as cleaner and more efficient. In older engines there was a greater margin of error and this greater margin of error allowed for greater reliability.

Reliable code has two features: first, it reacts the way the user expects, and second it is not easily broken by an attacker. Unfortunately these two goals conflict. Code which allows a greater margin of error can provide such a margin two ways. One way is to predict and test for each error condition. The other is to accept a wide range of user inputs and treat these inputs as if they were correct.

In the first case predicting all possible combinations of code on every machine is not possible. While each machine may come out of the both with predictable settings and software different users install different helpers, and are exposed to different electronic threats. All possible hardware and software combinations cannot be tested. The number of possible branches and path of a program grows at a combinatorial rate with the size of the code. Software engineering is an advancing but still young research area. Self-proving and self-testing code exist only in the lab.

Allowing users to make errors yet trying to respond in a predictable manner requires being forgiving of users. However, some users are malevolent. Some users will enter memory addresses when a password

is requested, for example, and use the buffer overrun to subvert a machine.

Thus making a complex design reliable is difficult. Making a complex and reliable design secure is yet another order of difficulty.

Networking and communication are the core of the new economy. Yet this very networking requires trust. Connecting to a remote machine requires trusting that machine with information, at least about identity and often operating system. Distributed computing requires trusting the code on the machine for the owner of donated cycles, and trusting the owner of donated cycles with the code for the organizer.

A single automobile owner is not affected if another tries an innovation on the design of his or her machine. A single machine on a network can alter the network as a whole, especially if that network functions as a router or server as well as a simple host.

Information is delivered across the network by routing. The Internet Protocol defines only this routing. Routing is an exercise in trust. Reliable routing is possible only because of widespread cooperation and trust.

Unreliable routing can result from hardware failures at the local machine, malicious attacks on the network, or a failure in the local network. These are not distinguishable by the non-technical user. The user simply experiences reliability or a lack of reliability.

The widely reported denial of service attacks in recent months have not been the result of genius hackers. Rather the success of these attacks has been from the exploitation of trust a server extends a client who is attempting to connect. (For a layperson's description of routing and denial of service attacks, see Camp 2000.)

There is also an issue of events which are inherently more simple in the physical world. Consider a hand-off. A material good is handed from one person to another. Let us consider the good a book. The book will be transferred or it will not. If the book is damaged in sending the hand-off it will be obvious to the recipient. The same simple facts of life do not hold for electronic transfers. The information may be altered in subtle but undetectable ways. (Imagine the word "not" were to be moved in the text some number of times.) The book may be transferred only partially. The book may be damaged in a manner not detectable by those in the exchange. A third party may take a copy of the book in transit. A receipt from another transaction may convince the sender that the book has been received when it was in fact lost. Two books may be garbled with the recipient receiving half of each. None of these problems exist when one person simply hands another a text as the two stand together. Elements of reliability which are inherent or trivial off-line are difficult on-line. (Of course the converse is true. It is quite difficult to make a back-up copy of a book.)

In short code creates machines as well as existing as speech. With these machines there is a more subtle and complex trade-off between elements of reliability than with industrial revolution devices as seen by the user: complexity, security, ease of use, and ability to recover. The range of relevant environments in which the device is expected to function is far greater in electronic environments than was the case in physical environments.

5.0 Conclusion

The innate nature of the Internet is neither. The Internet is often heralded as the ideal communications technology for human freedom because of this mythical innate nature. Of course the Internet has no nature. It is entirely constructed. It is constructed on protocols and networks which today have fundamental characteristics that appear, in practice, to be supportive of democratic pluralism: content neutrality, consumer voice, and synchronous information flow. All three of these result from the design and implementation of the underlying system. This design and implementation result not only from stated design goals (e.g., survivability) but also from, certain social assumptions (e.g., equality of users).

Code has an innate nature but the interaction of code and community will determine if this nature is benign or malevolent.

The fundamental characteristics of the Internet are changing, and are in fact likely to change more given the direction of evolution of the code; the wires on which it runs, and the regulations which define it.

Policy is very much like engineering in that at its best what is built is an infrastructure that enables individuals and societies to pursue their goals with efficient graces. They are also alike in that both policy and engineering are invisible when successful and gracefully designed, and dramatically visible during failure.

As nearly as single sentences can convey entire texts, the first three columns were taken from the work of others, McLuhan (1962) describes a tribal society, one where the predominant communication is aural. Tribal communication results in an. Techno-utopians (e.g. Negroponte ,1986; Pool, 1984)and technophobes (e.g. Beniger, 1989) argue as to the result of the Internet on society. Eisenstien (1979) describes a transition from the copied word to one that is based on print, from a world of one to one to a world of one to many. The essence of print is one to many, with the creation of editions expected to be ever-improving Castells (1997) has a theoretical focus on two movements, one based on geological time and one on the negation of space. Castells argues that the negation of clock time is an element in the adoption of geological time in the environmental movement. Rather than humans seeing themselves as part of a workday, a lifetime, or a generation environmental time looks to geological time. Environmental time suggests that actions taken must be judged in the long run, as the result of the probabilistic results on this planet. Feminism is based on the negation of space. Feminist remove the boundaries of the home as every man's castle, and requires that what occurs in the home is the business of public policy and public discussion. Both of these movements are contrasted by Castells with fundamentalism which negates time in a very different way: by declaring that the only time that matters is the external time of God. Similarly fundamentalism is similar to feminism in the declaration that the private is the public, but because the private has spiritual rather than political implications. Wade (1998) argues that the Internet is inherently interactive, built for communication rather than propaganda. Wade makes this argument on the basis of the nature of the Internet.

	Transmission	Control Points	Optimal Use	Distribution
Spoken Word	1:1 or 1:few	Community	Emotion & imagery	meters
Written Word	1:1 or 1:few	Original copies	Transactional record-keeping	towns
Printed Word	1:many	Press	Diagrams, numeric tables	cities or small nations
Coded Word	Many:many or 1:many	Code production, gateways, or routers	Action, complex interactions	global

I believe these to be the fundamental characteristics of code: global distribution, complex interactions, many to many potential, and no single point of control. Yet because code is able to implement complex interactions on a global scale does not imply with certainty that no point of control will exist that allows one to control what many experience. Having discussed the ways in which the network may be shaped, I

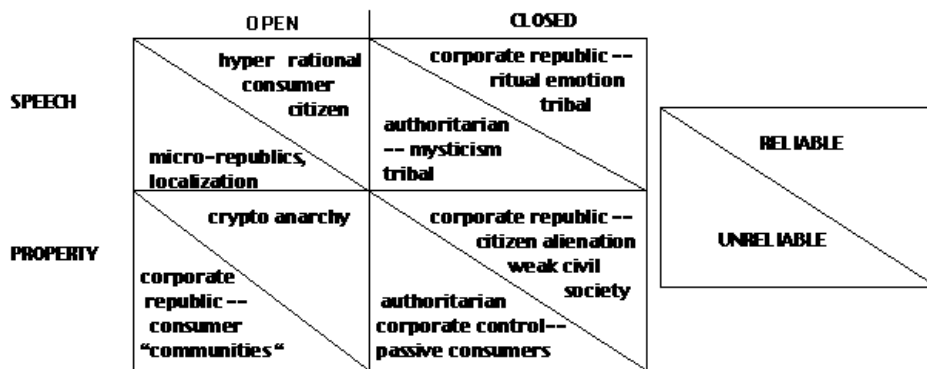
conclude with the following matrix of possible interactions.

I select three dominant variables: reliability, open/closed, and property.

Reliability addresses the property of code as action or machine. Machines can be reliable or systemically unreliable.

In terms of being open, open code can be examined.

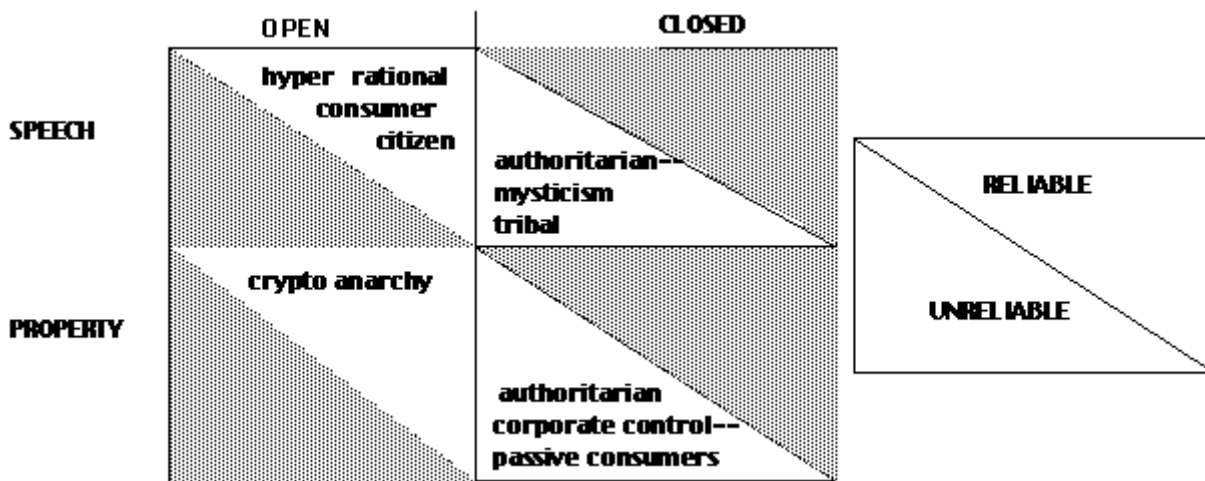
Property asks if code has public value, such as a public good or if all value in code is privatized. Strong ownership would have isolated networks and software sold as a good or one-time service other than regulated as speech. Ownership is a correlated variable between the nature of the network (rights of conduit, broadcast vs. broadband) and the social and legal definitions of code.



Yet I do not believe that all of these are sustainable. Unreliable software subject to examination in a society with any active participation will not be sustainable. The success of the open source movement at the lower level (servers, operating systems) and some applications (GIMP, chat clients) offers the promise that open unreliability will be an oxymoron in the long term (despite current failures in some applications e.g., GUI pop clients, browsers).

Similarly I do not believe that long term reliability is possible without examination and widespread incremental improvement. This argument is particularly strong if one considers that to be reliable, a product must be reasonably secure. Software engineering and security are closely related -- and systemically underprovided by the market. A most common and inadequate market approach to security is security by obscurity -- meaning leaving a weakness and hoping no one notices.

After deleting the intersections of open and unreliable as well as closed and reliable the following remains:

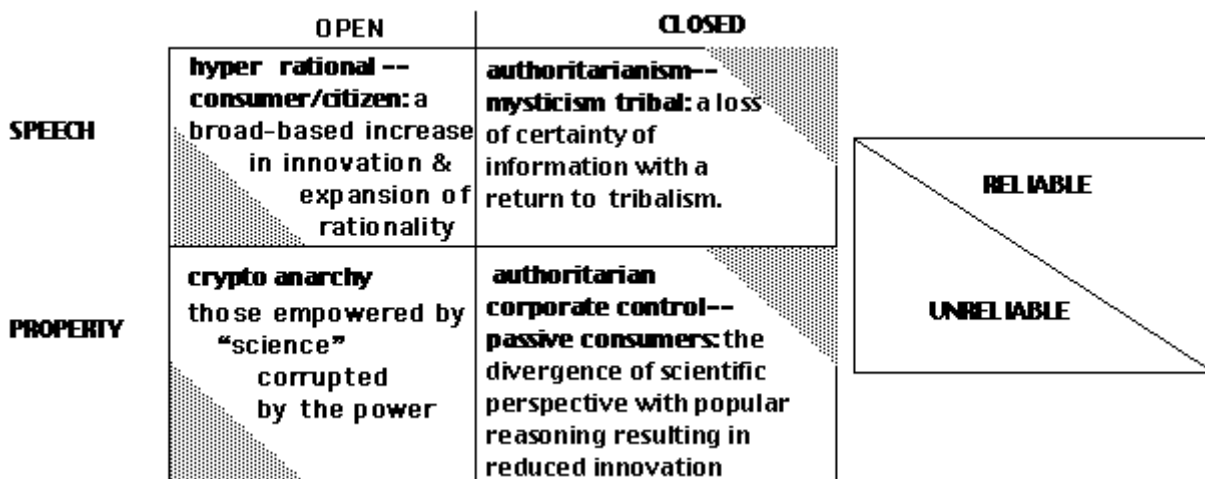


The hyper rational human is one who understands and embraces reductionism tools *but only when appropriate*. A hyper-rational human is one who recognizes the limits of rationality in terms of strict reductionism sense. A future with a hyper-rational humanity and a future with a primitive humanity are both alternatives. Is the universe as described by string theory "an unshakable pillar of coherence forever assuring us that the universe is a comprehensible place" (Greene, 1999) or is the Heisenberg principle of uncertainty to be the dominating metaphor for the next century?

Imagine a building where the builder could own all papers taken into the building. Where extracting the papers from the building became extremely expensive, requiring a specialist with specific tools. Even detecting the surveillance equipment and learning what information about you has been compiled and resold would require special tools. Now imagine that law prohibits those tools. Who owns your ideas and who owns your business? Now imagine that this building is your home. Who owns your identity? How much autonomy do you have? This world offers at best a return to the tribal, at worst the global authoritarianism as described in (Froomkin, 1999).

Essentially my argument is thus: to build a society which encourages participation and not alienation, participation must be possible. In effect I see choices presented by the nature of code, the build-out of the network, and the choices of governance.

To close I connect the above phrases with the scenarios promised in the initial abstract. I hope that this work has been engaging enough to encourage others to consider the possibilities I suggest in this closing chart and expand on the scenarios on the basis of extensive training in the social sciences.



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